Express Mail No. EL246262825



PATENT

Docket No. M 6794-HST/AUTO/C&

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of:

Neil R. Wilson

10/027445 Serial No

Filed: 12-20-6

Examiner: Unknown

aricof

Art Unit: Unknown

Title: WATER-BASED PAINT-REMOVING SOLUTION

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, DC 20231

Sir:

Transmitted herewith is an Information Disclosure Statement ("IDS") in the above-referenced application, together with an IDC form listing all references cited and a copy of each reference.

This IDS is being mailed within three months of filing of the above captioned application, if it is a national application, or within three months of entering, as set forth in 37 C.F.R. § 1.491, the national stage of the above captioned application, if the above captioned application is an international application. Therefore, consideration of the IDS by the Patent and Trademark Office, without the payment of any additional fee, is believed to be due under 37 C.F.R. § 1.97(b).

Respectfully submitted

Stephen D. Harper

RN 33,243

Attorney for Applicant

(610) 278-4927

Henkel Corporation Law Department 2500 Renaissance Blvd, Suite 200 Gulph Mills, PA 19406

/mlc

Enclosure

1 IDC w/references



											Docket No.: M 6794 HST AUTO/CS			Serial No.:			
INFORMA	TIC	N DIS	CL	os	UR	ΕC	CIT	ΑTΙ	ON		Applicant: Neil R. Wilson						
											Filing Date:			Group:			
									U	S PA	TENT DOCUMENTS						
Examiner Initials*										Date Name			Class Subclass Filing Dat				
IIIIIais		5 6 3 2 8 2 2 5/					2	2	5/2	7/97	Knipe, Jr. et al.		134 22.12		ιι Αρ	ргор.	
		5	8	5	4	1		0		29/98	Knipe, Jr. et al.		510	241			
	 	5	17	0		9			12/30/97		Knipe, Jr. et al.		134	100.1			
		5	9								Knipe, Jr. et al.		510 212				
		3	6	1	5	8	2	7	10/26/71		Murphy, Donald F	Ρ.	134	38			
		5	3	9		2	3	4	2/2	1/95	Murphy, Donald F	Ρ.	134	38			
		6	3		3	5	5	2	10/1	6/01	Vitomir		510	202			
		4	6	7	3	5	2	4	6/1	6/87	Dean	252	118				
		3	6	8	1	2	5	0	8/1	/72	Murphy, Donald F	₽.	252	158			
	П	4	6	1	9	7	0	6	10/2	28/86	Squires et al.		134	2	-		
		4	7	7	0	7	1	3	9/1	3/88	Ward, I. E.		134	38			
		5	4	1	1	6	7	8	5/2	2/95	Sim		252	548			
		6	2	0	0	9		0	3/1	3/01	Vitomir		510	206			
		3	8	4	7	8		9	.11/1	2/74	Murphy et al.		252	544			
		2	9	7	1	9	1	9	2/1	4/61	Goldsmith, Henry	A.	252	139			
		2	9	2	9	7	8	9		2/60	Pickett, et a.		252	153			
									FOF	REIGN	PATENT DOCUMENTS	S					
Examiner Initials*		Document Number							Date		Country		Class	Subclass		lation No	
					<u>L</u>		L										
			<u> </u>		<u> </u>												
			<u> </u>						<u> </u>								
			<u> </u>														
			<u> </u>														
	Ш		_	<u> </u>			_										
	لا		<u></u>	<u> </u>		<u> </u>	<u> </u>	لــــا			<u> </u>						
OTHER D	oc	UMEN	rs (Inc	ludi	ng /	Autl	nor,	Title,	Date,	Pertinent Pages, Volum	<u>re-Issu</u>	e No., Put	olisher, City v	vhere put	lished	
	\sqcup																
														*			
		. ,															
-																	
	\vdash																
·	$\vdash \vdash$														_ * -		
	$\vdash \vdash \mid$											 -					
	$\vdash \vdash$									-							
Examiner									Тг	ate C	onsidered						

^{*} EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.